

¡20th Annual Mariachi Spectacular! Group Registration Form

Note: This form is used for Groups only. Changes after June 18 will be made at Registration on July 7 @ 8:00AM.

Group Name: _____
 Group Address: _____
 City: _____ State: _____ Zip: _____
 Phone: (____) _____ Other Phone: (____) _____
 E Mail Address: _____
 Group Director's Name: _____
 Phone: (____) _____ CELL: (____) _____

Members:

| Name: (Last Name, First Name) | Instrument | Level (Beg., Inter., Adv) | Release form signed ✓ | Individual Reg form completed ✓ |
|----------------------------------|------------|---------------------------------|--------------------------|---------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | | | | |
| 16. | | | | |
| 17. | | | | |
| 18. | | | | |
| 19. | | | | |
| 20. | | | | |
| 21. | | | | |
| 22. | | | | |
| 23. | | | | |
| 24. | | | | |

Totals:

Violin ___ Armonia ___ Trumpet ___ Guitarron ___ Voice ___ Harp ___

There must be a signed Release Form with individual registration forms for each Student registered in the workshops accompanying this Group Registration Form. (SEE REVERSE SIDE)